File No. 7/1/2016-M.IV (pt.)
Government of India
Ministry of Mines

New Delhi, June, 2016

NOTICE

Subject: Meeting on 16.06.2016/20.06.2016 to expedite proposals for grant of ML saved under Section 10A (2) (c) of MMDR, 2015 pending with State Government, under the chairmanship of Secretary (Mines) in Aluminium Room, First Floor, ‘D’ Wing, Shastri Bhawan, New Delhi.

It has come to the notice of the Union Ministry of Mines that considerable number of proposals for grant of ML saved under Section 10A (2) (c) of MMDR, 2015 are pending with State Governments and also with Ministry of Environment & Forest and Climate Change, Government of India for Environment/Forest Clearances which form part of the conditions laid down in the prior approval/Letter of Intent issued by Central Government/State Government as the case may be. If these cases are not examined and finalized for appropriate action well before the prescribed time limit of 2 years from 12.01.2015 by the respective authority, they would suo moto lapse.

2. In this regard a meeting has been called to discuss such proposals pending with State Governments / Ministry of Environment & Forest and Climate Change, Government of India and expedite them so that they could be finalized before the time limit of 2 years expires on 11.01.2017.

3. The meeting will be held under the chairmanship of Secretary (Mines) in Aluminium Room, First Floor, ‘D’ Wing, Shastri Bhawan, New Delhi as per the following schedule:

<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>States</th>
</tr>
</thead>
<tbody>
<tr>
<td>16.06.2016</td>
<td>11.00 AM</td>
<td>Chhattisgarh, Jharkhand, Gujarat &amp; Odisha</td>
</tr>
<tr>
<td>(Thursday)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>20.06.2016</td>
<td>11.00 AM</td>
<td>Andhra Pradesh, Maharashtra, Madhya Pradesh and Rajasthan</td>
</tr>
<tr>
<td>(Monday)</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

1/2
4. Principal Secretary/Secretary in-charge of mining departments, are requested to depute Director/DGM to attend the meeting on the respective day. The list of all pending cases for grant of mining leases which have been saved u/s 10A (2) (c) (accorded prior approval by the Central Government applicable in cases of 'scheduled' minerals or have been issued LoL applicable in cases of 'Non-scheduled' minerals) categorised as per the pro-forma circulated earlier by the Ministry (copy attached) may also be brought for discussion.

5. A line in confirmation of your State's participation in the meeting (via E-mail/Fax) will be highly appreciated.

Yours faithfully,

Encl. as above.

(V. Jayanthi)

Under Secretary to the Government of India
Telephone No. 011 – 23383446
E-mail address: jayanthi.v@nic.in

1. Secretary MoEFCC & ADG (Forest) – with the request to depute concerned Joint Secretary/ Director level officer.

2. Principal Secretary/Secretary in charge department of mining and geology:
   i. CHATTISGARH
   ii. JHARKHAND
   iii. GUJARAT
   iv. ODISHA
   v. ANDHRA PRADESH
   vi. MAHARASHTRA
   vii. MADHYA PRADESH
   viii. RAJASTHAN

Copy to:

PPS to Secretary (Mines), PPS to AS (Mines), PS to JS (SC), PS to EA, PS to Dir (PK)

(V. Jayanthi)

Under Secretary to the Government of India
Telephone No. 011 – 23383446

2/2
Proforma for listing the saved cases u/s 10A(2)(c).

1. The cases where, the processing has not started as the Project Proponent has not submitted required documents for clearances.

<table>
<thead>
<tr>
<th>S. No.</th>
<th>Name of the Applicant</th>
<th>Mineral</th>
<th>Area (Hect.)</th>
<th>Village and Dist.</th>
<th>Date of Approval under S(1), if scheduled mineral</th>
<th>Letter of intent issued, if non-scheduled mineral</th>
<th>Reasons for non-submission of documents</th>
</tr>
</thead>
</table>

2. The cases where, required documents have been submitted by Project Proponent but pending for processing / decision by the State Governments.

<table>
<thead>
<tr>
<th>S. No.</th>
<th>Name of the Applicant</th>
<th>Mineral</th>
<th>Area (Hect.)</th>
<th>Village and Dist.</th>
<th>Date of Approval under S(1), if scheduled mineral</th>
<th>Letter of intent issued, if non-scheduled mineral</th>
<th>Reasons for pendency by the State Government</th>
</tr>
</thead>
</table>

3. The cases which have been processed by State Government but pending for Environment Clearances.

<table>
<thead>
<tr>
<th>S. No.</th>
<th>Name of the Applicant</th>
<th>Mineral</th>
<th>Area (Hect.)</th>
<th>Village and Dist.</th>
<th>Date of Approval under S(1), if scheduled mineral</th>
<th>Date of issue of Form of Reference, if issued</th>
<th>Date of Public hearing, if conducted</th>
<th>Date of submission of ETA/EIA, if submitted</th>
<th>Date of Grant of EC, if granted</th>
<th>Presently case pending with</th>
<th>Remarks &amp; Issues</th>
</tr>
</thead>
</table>

4. The cases which have been processed by State Government but pending for Forest Clearances.

<table>
<thead>
<tr>
<th>S. No.</th>
<th>Name of the Applicant</th>
<th>Mineral</th>
<th>Area (Hect.)</th>
<th>Village and Dist.</th>
<th>Date of Approval under S(1), if scheduled mineral</th>
<th>Date of application of Stage-I of FC, if applied</th>
<th>Date of Grant of Stage-I of FC, if granted</th>
<th>Date of application of Stage-II of FC, if applied</th>
<th>Date of Grant of Stage-II of FC, if granted</th>
<th>Presently case pending with</th>
<th>Remarks &amp; Issues</th>
</tr>
</thead>
</table>

5. The cases which are pending with Indian Bureau of Mines for mining plan approval.

| S. No. | Name of the Applicant | Mineral | Area (Hect.) | Village and Dist. | Date of Approval under S(1), if scheduled mineral | Letter of intent issued, if non-scheduled mineral | Date of application of Mining Plan, if applied | Date of Grant of approval, if granted | Presently mining plan approval pending with | Remarks & Issues |
|--------|------------------------|---------|--------------|------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|------------------------------------------|------------------------------------------|